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HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P.O. Box 272400  
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 200302131-1

Inventor(s): Charles W. Cochran et al.

Confirmation No.: 7467

Application No.: 09/842,572

Examiner: Sorrell, Eron J.

Filing Date: April 25, 2001

Group Art Unit: 2182

Title: SYSTEM AND METHOD FOR REMOTE DISCOVERY AND CONFIGURATION OF A NETWORK DEVICE

Mail Stop Amendment  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Transmitted herewith is/are the following in the above-identified application:

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Response/Amendment  | <input type="checkbox"/> Petition to extend time to respond |
| <input type="checkbox"/> New fee as calculated below  | <input type="checkbox"/> Supplemental Declaration           |
| <input checked="" type="checkbox"/> No additional fee   |   |
| <input checked="" type="checkbox"/> Other Exhibits (3 pages total); Declarations (4 pages total); Postcards (2 pages total) | Fee\$   |

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	108	MINUS	109	= 0	X \$50	\$ 0
INDEP. CLAIMS	4	MINUS	5	= 0	X \$200	\$ 0
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						+ \$360
EXTENSION FEE	<input type="checkbox"/> 1st Month \$120	<input type="checkbox"/> 2nd Month \$450	<input type="checkbox"/> 3rd Month \$1020	<input type="checkbox"/> 4th Month \$1590		\$ 0
						OTHER FEES \$
						\$ 0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Respectfully submitted,

Charles W. Cochran et al.

By

Tait R. Swanson

Attorney/Agent for Applicant(s)

Reg No. : 48,226

Date : 04/25/2006

Telephone : (281) 970-4545

Date of Deposit: 04/25/2006

Typed Name: Stephanie Shamgar

Signature: